

# **AGENDA**

## *Regular Meeting of the Municipal Planning Commission of the City of El Reno*

6:00 P.M., Tuesday, October 23, 2018

El Reno City Council Chambers – 101 N. Choctaw Ave., El Reno, Okla.

### **A. CALL MEETING TO ORDER**

### **B. ROLL CALL**

### **C. CONSENT AGENDA**

1. Acceptance of the minutes of the September 25, 2018 meeting.

### **D. DISCUSSION ITEMS**

2. A. To conduct a public hearing in consideration of a request by Jim Murphy on behalf of the Veterans of Foreign Wars to amend the zoning classification of approximately 6 acres located on S. Rock Island, adjacent to the current VFW lodge, more particularly described as a portion of the Southwest Quarter (SW/4) of Section Sixteen (16), Township Twelve (12) North, Range Seven (7) W.I.M., Canadian County, Oklahoma, from Automotive and Commercial Recreation (CAR) to Light Industrial (I-1).

- B. Discussion, consideration, and possible action on a request by Jim Murphy on behalf of the Veterans of Foreign Wars to amend the zoning classification of approximately 6 acres located on S. Rock Island, adjacent to the current VFW lodge, more particularly described as a portion of the Southwest Quarter (SW/4) of Section Sixteen (16), Township Twelve (12) North, Range Seven (7) W.I.M., Canadian County, Oklahoma, from Automotive and Commercial Recreation (CAR) to Light Industrial (I-1).

3. A. To conduct a public hearing in consideration of a request by Jim Murphy on behalf of the Veterans of Foreign Wars to grant a Conditional Use Permit for an RV Park within the Light Industrial (I-1) district. The subject location is a tract of land of approximately 6 acres located on S. Rock Island, adjacent to the current VFW lodge, more particularly described as a portion of the Southwest Quarter (SW/4) of Section Sixteen (16), Township Twelve (12) North, Range Seven (7) W.I.M., Canadian County, Oklahoma.

- B. Discussion, consideration, and possible action on a request by Jim Murphy on behalf of the Veterans of Foreign Wars to grant a Conditional Use Permit for an RV Park within the Light Industrial (I-1) district. The subject location is a tract of land of approximately 6 acres located on S. Rock Island, adjacent to the current VFW lodge, more particularly described as a portion of the Southwest Quarter (SW/4) of Section Sixteen (16), Township Twelve (12) North, Range Seven (7) W.I.M., Canadian County, Oklahoma.

4. A. To conduct a public hearing in consideration of a request by Nosley Scoop, LLC to amend the zoning classification of approximately 15.17 acres located at 2402 W. Clarke St., more particularly described as a portion of the Southwest Quarter (SW/4) of Section Six (6), Township Twelve (12) North, Range Seven (7) W.I.M., from Automotive and Commercial Recreation (CAR) and Residential Estates (R-E) to Automotive and Commercial Recreation (CAR).

B. Discussion, consideration, and possible action on a request by Nosley Scoop, LLC to amend the zoning classification of approximately 15.17 acres located at 2402 W. Clarke St., more particularly described as a portion of the Southwest Quarter (SW/4) of Section Six (6), Township Twelve (12) North, Range Seven (7) W.I.M., from Automotive and Commercial Recreation (CAR) and Residential Estates (R-E) to Automotive and Commercial Recreation (CAR).

5. Discussion, consideration, and possible action to recommend an ordinance of the City of El Reno, Oklahoma, amending the El Reno Code of Ordinances Chapter 361, Section 28, the same being the Veneer Ordinance of the City of El Reno.

6. Discussion and consideration to review the Permitted Uses tables for the Restricted Commercial (CR) and Automotive and Recreational Commercial (CAR) zoning districts.

**E. COMMISSIONER’S COMMENTS**

**F. ADJOURNMENT**

FILED IN THE OFFICE OF THE DEPUTY CITY CLERK AND POSTED ON THE BULLETIN BOARD AT THE WEST ENTRANCE OF THE EL RENO MUNICIPAL BUILDING, 101 N. CHOCTAW AVE., AT \_\_\_\_\_ ON \_\_\_\_\_, 2018.

\_\_\_\_\_  
DUSTIN A. DOWNEY, CITY PLANNER

THE CITY OF EL RENO ENCOURAGES PARTICIPATION FROM ALL OF ITS CITIZENS. IF PARTICIPATION AT ANY PUBLIC MEETING IS NOT POSSIBLE DUE TO A DISABILITY, NOTIFICATION TO THE CITY CLERK AT (405) 262-4070 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING IS ENCOURAGED TO MAKE ANY NECESSARY ACCOMMODATIONS. THE CITY MAY WAIVE THE 48-HOUR RULE IF INTERPRETERS FOR THE DEAF (SIGNING) ARE NOT THE NECESSARY ACCOMMODATION.

