

AGENDA

Regular Meeting of the Municipal Planning Commission of the City of El Reno

6:00 P.M., Tuesday, December 22, 2020

El Reno City Council Chambers – 101 N. Choctaw Ave., El Reno, Okla.

A. CALL MEETING TO ORDER

B. ROLL CALL

Chair Vicki Proctor

Vice Chair Gerardo Troncoso

Commissioner Tanya Fisher

Commissioner Michael Freeman

Commissioner Tom Lloyd

Commissioner Mike Murray

Commissioner Bobby Don Stevenson

C. CONSENT AGENDA

1. Acceptance of the minutes of the November 24, 2020 regular meeting.
2. Acknowledgment of a lot split approved administratively by city staff in accordance with the Heavy Industrial (I-3) zoning district on S. Radio Rd., S. of Interstate 40.

D. DISCUSSION ITEMS

3. A. To conduct a public hearing in consideration of a request by ABC's Nutrition, LLC to reclassify the zoning district from Rural Agricultural (A-1) to Automotive and Commercial Recreation (CAR) on a tract of approximately 9 acres located on the east side of S. Shepard Ave., north of S.W. 27th St., within the Southwest Quarter (SW/4) of Section 15, Township 12 North, Range 7 W.I.M., Canadian County, Oklahoma.

B. Discussion, consideration, and possible action regarding a request by ABC's Nutrition, LLC to reclassify the zoning district from Rural Agricultural (A-1) to Automotive and Commercial Recreation (CAR) on a tract of approximately 9 acres located on the east side of S. Shepard Ave., north of S.W. 27th St., within the Southwest Quarter (SW/4) of Section 15, Township 12 North, Range 7 W.I.M., Canadian County, Oklahoma.

5. Discussion, consideration, and possible action to recommend further action on a Recreational Trail Program (RTP) grant application for an extension to the Lake El Reno Trail.

E. COMMISSIONER'S COMMENTS

F. ADJOURNMENT

FILED IN THE OFFICE OF THE CITY CLERK AND POSTED ON THE BULLETIN BOARD AT THE WEST ENTRANCE OF THE EL RENO MUNICIPAL BUILDING, 101 N. CHOCTAW AVE., AT _____ ON _____, 2020.

DUSTIN A. DOWNEY, CITY PLANNER

THE CITY OF EL RENO ENCOURAGES PARTICIPATION FROM ALL OF ITS CITIZENS. IF PARTICIPATION AT ANY PUBLIC MEETING IS NOT POSSIBLE DUE TO A DISABILITY, NOTIFICATION TO THE CITY CLERK AT (405) 262-4070 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING IS ENCOURAGED TO MAKE ANY NECESSARY ACCOMMODATIONS. THE CITY MAY WAIVE THE 48-HOUR RULE IF INTERPRETERS FOR THE DEAF (SIGNING) ARE NOT THE NECESSARY ACCOMMODATION.